AMENDMENT TRANSMITTAL LETTER (Sma					ill Entity)		Docket No. APV31917		
Approximation in the state of t							Aľ	V31917	
Application No.	Filing Date	Examiner			Customer N	٧o.	Group Art Unit	Confirmation No.	
10/565,159	January 19, 2006	H.X. Dang			24257		2873	9031	
Invention: RECESSED HINGE TO MAKE THE TEMPLES OF SPECTACLES ELASTIC									
COMMISSIONER FOR PATENTS:									
Transmitted herewith is an amendment in the above-identified application.									
Applicant claims small entity status. See 37 CFR 1.27									
The fee has been calculated and is transmitted as shown below.									
CLAIMS AS AMENDED									
	CLAIMS REMAINING	HIGHEST#		NUMBI	ER EXTRA		RATE	ADDITIONAL	
	AFTER AMENDMENT	PREV. PAID F	OR	CLAIMS	PRESENT			FEE	
TOTAL CLAIMS	19 -	20	=		0	х	\$25.00	\$0.00	
INDEP. CLAIMS 1 -		3	=		0	Х	\$100.00	\$0.00	
Multiple Dependent Claims (check if applicable)								\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.00									
No additional fee is required for amendment.									
Please charge Deposit Account No. in the amount of									
A check in the amount of to cover the filing fee is enclosed.									
☐ The Director is hereby authorized to charge payment of the following fees associated with this									
communication or credit any overpayment to Deposit Account No. 19-4375									
Any additional filing fees required under 37 C.F.R. 1.16.									
Any patent application processing fees under 37 CFR 1.17.									
 Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be 									
included on this form. Provide credit card information and authorization on PTO-2038.									
/anthony p venturino/ Dated: January 31, 2007									
Anthony P. Venturino Reg. 31,674 I certify that this correspondence is being deposited with the									
STEVENS, DAVIS, MILLER & MOSHER, LLP					United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on				
1615 L Street N.W., Suite 850 Washington, D.C. 20036									
Tel: 2027850100					(Date)				
Fax: 2027850200					· -/				
		Signature of Person Mailing Correspondence							
cc:					Typed or Printed Name of Person Mailing Correspondence				